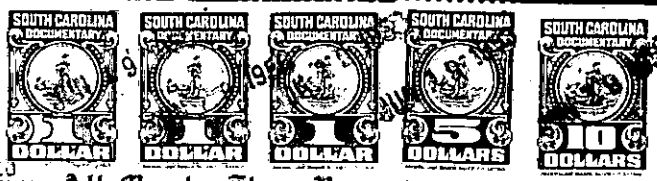


STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY



JUN 19 2 45 PM '56  
Know All Men by These Presents:

That I, S. S. Ulmer in consideration of the sum of Nine Thousand and no/100 in the State aforesaid, DOLLARS,

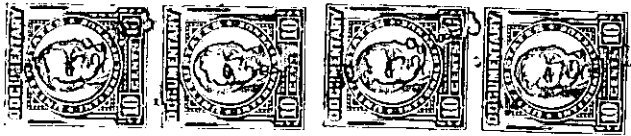
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Clinton D. Hester, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina in Paris Mountain Township designated as the eastern half of lot no. 3 according to the plat of property of D. B. Tripp made by T. T. Dill dated March 27, 1946 and recorded in the R.M.C. Office for Greenville County in plat book Y at page 15 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Sulphur Springs Road, which iron pin is on the southern edge of a seven foot strip reserved for a sidewalk along Sulphur Springs Road, said pin also being the joint corner of lots nos. 2 and 3 and running thence along the line of lot no. 2, S 0-07 W, 185.3 feet to an iron pin; thence S 87-15 W, 75 feet to an iron pin at the corner of property now or formerly of Clyde C. Williams; thence along his line, N 0-06 W, 180 feet, more or less, to an iron pin on the southern side of Sulphur Springs Road; thence with the southern side of said Sulphur Springs Road, along the southern edge of a seven foot strip reserved for sidewalk along said road, N 86-36 E, 75 feet to the point of beginning, being the same property conveyed to me by James Woodrow Cunningham in deed book 507 at page 514.

The grantee takes said property subject to the mortgage of First Federal Savings & Loan Association in the sum of \$3,000.00 in Mortgage Book 675 at Page 424.



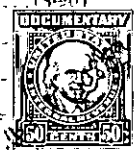


TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18 day of June in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of  
*Charles W. Spence*  
*Sara F. Allison*  
  
  


State of South Carolina, Greenville County Personally appeared before me Sara F. Allison

and made oath that she saw the within named grantor(s) S. S. Ulmer written deed, and that she, with Charles W. Spence sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 18 day of June, A. D. 19 56  
*Charles W. Spence* (Seal)  
Notary Public for South Carolina  
*Sara F. Allison*

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anna R. Ulmer wife of the within named E. S. Ulmer did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clinton D. Hester, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of June, A. D. 19 56  
*Charles W. Spence* (Seal)  
Notary Public for South Carolina  
*Anna R. Ulmer*

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 2:45 P.M.  
Recorded this 19th day of June 19 56 at M., No. 15720